CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT
(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate J. Cooper Harrell 5550 Berkshire Ave Baton Rouge, LA 70806-0829	**2. Office Sought** (include title of office as well as parish, city, town and/or election district.) School Board District #9 EBR Parish Baton Rouge, LA

3. Date of Primary __October 15, 2005__

This report covers from __September 26, 2005__ through __October 29, 2005__

4. Type of Report:

_____160th day prior to primary   __X__10th day prior to general

_____90th day prior to primary   _____40th day after general

_____30th day prior to primary   _____Annual (future election)

_____10th day prior to primary   _____Supplemental (past election)

5. FINAL REPORT if: _____ Withdrawn   _____ Unopposed

6. a. Name of Person Preparing Report   J. Cooper Harrell

b. Daytime Telephone   225-925-9035

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) **not** received contributions from one source in excess of $200 and have (has) **not** made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

_____   225-925-9035
Signature of Candidate/Chairperson   Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 26th day of __OCTOBER__, 2005

at __Baton Rouge__, __Louisiana__
         (City)   (State)

_____
                NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 10/02